

Name: _____ **Instrument:** _____

Concert Band Supply Objectives

(to be completed and turned in by **Friday, October 3rd**)

_____ **Band Binders**

Black 1" Binder with 5 labeled dividers. Your name must be clearly visible on the spine of your binder.

1. Student Name Plate in a plastic insert
2. Information
 - a. Practice Card
 - b. Objective Sheets
 - i. 1st 9 Wks Supply Objective Sheet
 - ii. 1st 9 Wks Syllabus
3. Daily Drill
 - a. Flow Studies
 - b. Chorale
 - c. Lip Slurs
4. Technical Exercises
 - a. 7 Region Range Scales on 1 page
 - b. 7 Region Range FJH Scale Pages-Bb, Eb, Ab, Db, G, C, F (with Bb on left side of binder)
 - c. Chromatic Scales Exercises
 - d. Fingering Chart (or in back pocket)
 - e. Extra scale pages
5. Theory/Rhythm
 - a. Rhythm counting sheet
 - b. Rhythm Sheet from Fussell Book
 - c. Extra rhythm exercises handed out throughout the year
6. Music
 - a. Current Concert Music
 - b. Pep Music in Flip Folder (see below about flip folder)
 - c. Private Lesson music/exercises

Band Method Book- Standard of Excellence Book 1

Percussion Only- Shazam by John Pollard

Copies of All Region Etudes on a manila folder- store in a pocket

_____ **FLIP FOLDER**

With Name **SCRATCHED** in the hard plastic.

_____ Lyre (Except Flutes, Oboes Bassoons, Tubas, Percussion)

Remember to take your instrument with you to the music store to make sure the lyre fits your instrument..

_____ Ear plugs – to be used when playing a marching drum- Percussion only

_____ **REEDS(MINIMUM OF 4), VALVE OIL, SLIDE/CORK GREASE, SWABS, PRACTICE PAD, SLIDE CREAM WITH SPRAY BOTTLE**

_____ **B.E.R.P.-Buzz Extension Resistance Piece- Brass Only**

_____ **INSTRUMENT CASE CLEARLY LABELED** with a luggage tag

Except for the parent signature blank, all blanks are considered completed when your director has initialed and dated them.

This is a two-part assignment:

- 1) Return this form with the parent signature by **September 12th** to the inbox.
- 2) Have the blanks next to the items listed above signed by Mr. Urbina and turn this sheet into the inbox by **October 3rd**.

**** TURN THIS FORM INTO THE INBOX BY THE DUE DATE. FAILURE TO DO SO WIL RESULT IN A ZERO FOR A DOUBLE TEST GRADE, EVEN IF INITIAL BLANKS ARE FILLED IN.****

Parent Signature by **September 12th** - this blank is provided to show parental receipt of the upcoming project.